

BOARD OF FORESTRY AND FIRE PROTECTION PROFESSIONAL FORESTERS REGISTRATION

P.O. Box 944246

SACRAMENTO, CA 94244-2460

Website: www.bof.fire.ca.gov/licensing/licensing_main.html



Meeting Announcement and Agenda

CALIFORNIA-PACIFIC SECTION, SOCIETY FOR RANGE MANAGEMENT CERTIFIED RANGELAND MANAGER PROGRAM CERTIFICATION PANEL MEETING NOTICE AND AGENDA

Announcement Date: June 7, 2016

Scheduled for: **Wednesday, June 22, 2016 11:00 am**

MEMBERS OF THE PUBLIC WHO WISH TO PARTICIPATE IN THE OPEN SESSION MUST CONTACT THE LICENSING PROGRAM AT 916-653-8031 NO LATER THAN June 15, 2016

PLEASE NOTE THAT THE PUBLIC IS NOT PERMITTED TO PARTICIPATE IN THE CLOSED SESSION.

11:00 A.M. **OPEN SESSION**

1. Reports of Chairman and Secretary
2. Reports of Liaisons to Foresters Licensing Office, Professional Foresters Examination Committee, and CalPac Board of Directors committees
3. New and unfinished business
4. Public comment

ADJOURN

CLOSED SESSION – [Note: Closed Session will be convened upon conclusion of Open Session]

The Closed Session is being held in accordance with Government Code Sections 11126(c)(1), 11126(c)(2), 11126 (c)(3), 11126(e), and 11126(f)(2) for the purpose of evaluating license applications, registration examination matters, and disciplinary actions.

1. Reports of Chairman and Secretary
2. Review of new applications
3. New and unfinished business

ADJOURN

THIS AGENDA CONSTITUTES AN ANNOUNCEMENT OF THE MEETING. THE PUBLIC IS INVITED TO ATTEND THE OPEN SESSION. THE MEETING ROOM IS ACCESSIBLE TO DISABLED PERSONS. PERSONS WISHING TO BRING MATTERS TO THE ATTENTION OF THE COMMITTEE MAY DO SO UNDER NEW & UNFINISHED BUSINESS; HOWEVER, THE CHAIRMAN OR EXECUTIVE OFFICER SHOULD BE ADVISED OF SUCH MATTERS AS EARLY AS POSSIBLE. PURSUANT TO GC §11125, THIS MEETING NOTICE IS AVAILABLE IN ELECTRONIC FORMAT AT:

www.fire.ca.gov/bof/licensing/licensing_current_docs.html.